



169 Flanders Road
Westborough, MA 01581

2018 SUMMER TRAINING CAMPS WITH COACH CHONGTIAN QIU

Jul 5-7, Jul 9-13, Jul 16-20, Jul 23-26, Jul 30-Aug 3, Aug 6-10, Aug 13-17, Aug 20-24

Camper Name: _____ Nickname: _____

Parent Names: _____ Email _____

Address: _____

City/Town: _____ State: _____ ZIP: _____

Home Phone: (_____) _____ Cell Phone: (_____) _____

Date of Birth: _____ Sex (M/F): _____ Member (Y/N) _____

Emergency Contact: _____ Phone _____

DATE	MORNING 9-11:30 AM	AFTERNOON 1-4 PM	FULL DAY	PAYMENT	
JUL 5-7 (3 d)					ADULT CAMP JUL 5-7 *for age 15 & over
JUL 9-13					
JUL 16-20					
JUL 23-26 (4 d)					
JUL 30-AUG 3					
AJUG 6-10					ELITE CAMP AUG 13-17 *requires coach approval; guest coach TBA
AUG 13-17					
AUG 20-24					
Custom Dates					
TOTAL PAYMENT					

*Beginners are encouraged to choose morning sessions. Check preference and indicate amount paid.
Registrations submitted less than 4 days before scheduled camp may be disapproved.*

	JUL 5-7	4 DAY	5 DAY	HOURLY
MORNING	\$130	\$160	\$190	\$18/HR
AFTERNOON	\$150	\$185	\$225	
FULL DAY	\$250	\$320	\$385	

Family discount: 10% off starting the 4th camp week.

Notes: Juniors under 18 years old, PLEASE SUBMIT VACCINATION RECORD upon registration.

Payment is non-transferrable. No refund will be made once session starts.

BOSTON BADMINTON LLC

Full Name _____

Address _____

Email _____ Home Phone _____ Cell _____

WAIVER AND RELEASE OF LIABILITY

In consideration for my membership, guest status, or participation in tournaments, camps and training at Boston Badminton LLC under the auspices of USA Badminton, I acknowledge and agree that:

1. I risk bodily injury from the various activities offered at the Club, including paralysis, dismemberment disability and death, and while particular rules of the sport, equipment, and discipline may reduce this risk, this risk of injury does exist, as well as the risk of damage to or loss of property.
2. I knowingly and freely assume all such risk; both known and unknown, even if arising from the negligence of the releases of others.
3. I willingly agree with the stated and customary conditions for participation in these sports related activities. If I observe any unusual or unnecessary hazard during participation or if I observe any concern in my readiness in my participation, I will immediately bring such to the attention of the nearest official and refrain from participation.
4. I, for myself, and on behalf of my heirs, assigns, personal representatives and next of kin, hereby release, hold harmless and promise forever not to sue Boston Badminton LLC and USA Badminton, their officers and staff, volunteers, heirs, sponsors and/or agents ("releasees") with respect to any and all injury damage and loss arising from my participation, whether caused by the negligence of the releasees, the condition of the premises or otherwise, except that which is the result of gross negligence or wanton misconduct to the fullest extent permitted by law.
5. I agree to be bound by the rules and regulations of Boston Badminton LLC, the Badminton World Federation and USA Badminton I hereby stipulate that I am eligible to participate in the various sporting activities for which I am applying and that I understand that the above mentioned make no representation or warranty with respect to the condition of the premises or the operation of event.
6. I, hereby grant to Boston Badminton LLC and USA Badminton, its licensees, sponsors and contractees including photographers, television and motion picture companies, their affiliates and subsidiaries, full photography, television and motion picture rights including authority to film or videotape me during matches, narratives, personal interviews, or comment thereon for any and all commercial, news or other purposes together with the right to transfer or grant their rights to others, all without remuneration or compensation to me whatsoever.

I have read this Release of Liability and Waiver Agreement, fully understand its terms, understand that I have given up substantial rights by signing it, and sign it freely and voluntarily without any inducement.

Printed Name

Signature

Date

FOR PARTICIPANTS OF MINORITY AGE

This is to certify that I/We as parent(s)/guardian(s) with legal responsibility for this member, do consent and agree not only to his/her release, but also for myself/ourselves, and my/ours heirs, assigns and next of kin to release and indemnify the Releasees from any and all liability incident to my/our child's involvement as stated above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

Parent/Legal Guardian's Signature

Printed name

Relationship

Date

Rev. 5/10/2018

BOSTON BADMINTON LLC

MEDICAL INFORMATION/ EMERGENCY CONTACT

Full Name _____ Nickname: _____

Date of Birth _____ Gender Male Female

Full Address: _____

City/Town: _____ State: _____ ZIP: _____

Email _____

Parents' Name (if junior camper) _____

Home phone _____ Cell phone _____

Emergency Contact _____ Phone _____

Health Insurance _____ No. _____

Doctor _____ Phone _____

Dental Insurance _____ Policy No. _____

Dentist _____ Phone _____

Parents' permission for staff to give pain killers (acetaminophen or ibuprofen) yes no

Indicate any medical condition, allergies, special needs including medication: _____

If sending medication, please specify with administration details _____

Any such medication must be labeled with Camper's name. If not 'over the counter', it must have proper Rx label.

Parents' permission for staff to give medication specified above yes no

In case of medical emergency, every effort will be made to contact the persons listed above before contacting the doctor. Please sign below to authorize us to seek emergency care if deemed necessary. This form will be given to emergency personnel.

Signature _____

(parent / guardian, if minor camper)

Printed Name _____

Date _____