



169 Flanders Road
Westborough, MA 01581

Summer Beginner Badminton Lessons July 8 to Aug 23 Training Program (7 weeks) Tue and Wed 6-8 pm

Name: _____ Email _____

Address: _____

City/Town: _____ State: _____ ZIP: _____

Date of Birth: _____ Sex (M/F): _____ Member (Y/N) _____

Parent Name: _____ Email _____

Home Phone:(_____) _____ Cell Phone:(_____) _____

Indicate day(s) of training: _____ Tue _____ Wed

Indicate Payment*: _____ Once a week: \$ \$240 _____ Twice a week: \$430

_____ Ten Classes: \$330 _____ One Class: \$ 36

*Payment required before training. No refunds. All classes should be completed by Aug 23.

Date of Payment: _____

Inquiries: info@bostonbadminton.com

BOSTON BADMINTON LLC

Full Name _____

Address _____

Email _____ Home Phone _____ Cell _____

WAIVER AND RELEASE OF LIABILITY

In consideration for my membership, guest status, or participation in tournaments and training at Boston Badminton LLC under the auspices of USA Badminton, I acknowledge and agree that:

1. I risk bodily injury from the various activities offered at the Club, including paralysis, dismemberment disability and death, and while particular rules of the sport, equipment, and discipline may reduce this risk, this risk of injury does exist, as well as the risk of damage to or loss of property.
2. I knowingly and freely assume all such risk; both known and unknown, even if arising from the negligence of the releases of others.
3. I willingly agree with the stated and customary conditions for participation in these sports related activities. If I observe any unusual or unnecessary hazard during participation or if I observe any concern in my readiness in my participation, I will immediately bring such to the attention of the nearest official and refrain from participation.
4. I, for myself, and on behalf of my heirs, assigns, personal representatives and next of kin, hereby release, hold harmless and promise forever not to sue Boston Badminton LLC and USA Badminton, their officers and staff, volunteers, heirs, sponsors and/or agents ("releasees") with respect to any and all injury damage and loss arising from my participation, whether caused by the negligence of the releasees, the condition of the premises or otherwise, except that which is the result of gross negligence or wanton misconduct to the fullest extent permitted by law.
5. I agree to be bound by the rules and regulations of Boston Badminton LLC, the Badminton World Federation and USA Badminton I hereby stipulate that I am eligible to participate in the various sporting activities for which I am applying and that I understand that the above mentioned make no representation or warranty with respect to the condition of the premises or the operation of event.
6. I, hereby grant to Boston Badminton LLC and USA Badminton, its licensees, sponsors and contractees including photographers, television and motion picture companies, their affiliates and subsidiaries, full photography, television and motion picture rights including authority to film or videotape me during matches, narratives, personal interviews, or comment thereon for any and all commercial, news or other purposes together with the right to transfer or grant their rights to others, all without remuneration or compensation to me whatsoever.

I have read this Release of Liability and Waiver Agreement, fully understand its terms, understand that I have given up substantial rights by signing it, and sign it freely and voluntarily without any inducement.

Printed Name

Signature

Date

FOR PARTICIPANTS OF MINORITY AGE

This is to certify that I/We as parent(s)/guardian(s) with legal responsibility for this member, do consent and agree not only to his/her release, but also for myself/ourselves, and my/ours heirs, assigns and next of kin to release and indemnify the Releasees from any and all liability incident to my/our child's involvement as stated above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

Parent/Legal Guardian's Signature

Printed name

Relationship to Participant

Date

Rev. 3/23/2011