

# 2023-24 Durabird Eastern Collegiate Team Badminton Championships: Spring Division 1, 2 and 3 Playoff

**Apr 6-7 Division 1 Playoff: Boston Badminton, 169 Flanders Rd., Westborough, MA 01581**

**April 6-7 Division 2 Playoff: Club 28, 217 Lisa Dr., New Castle, DE**

**Mar 30-31 Division 3 Playoff: Club 28, 3559 Edgemont St, Philadelphia, PA**

Division 1: Top 6 Div 1 teams from Northern Conf, top 4 Div 1 from Mid Atlantic Conf; top 3 Div 1 teams from Midwest Conf; top 2 teams from Southern Conf; top 2 Div 2 teams from Northern Conf and winner of Div 2 from Mid Atlantic Conf

Division 2: All remaining Div 1 teams and remaining main draw Div 2 teams plus the consolation winner from the Fall Conferences; top two winners of Div 3 Northern Conf and Div 2B MidAtlantic Conf.

Division 3: Div 3 teams from Northern Conf and Div 2B teams from the MidAtlantic Conf except the top two winners; Div 2 consolation teams from the MW Conf and consolation teams from Southern Conf except the winners; new collegiate team entries/teams that did not participate in the Fall Conferences.

Division 1 shall be subdivided into Division 1A and 1B; Division 2 shall be subdivided into Division 2 A and 2B based on the results of the Northern, Mid Atlantic, Midwest and Southern Conferences. Teams may choose to play in a higher Division. Teams that did not participate in the Fall Conferences will be accepted if space is available. Based on team composition, the Tournament Director may change the assigned Division of a team upon consultation.

## **FORMAT**

**Each team will be guaranteed at least three encounters (ties) with another team. Each tie will consist of: two Men's Singles, one Women's Singles, two Men's Doubles, two Women's Doubles, and two Mixed Doubles for a total nine matches per tie.** Each match will be the best of three 21 point games using standard BWF scoring system. All nine matches in a tie shall be played at least during the first two team matches or during the round robin phase of pool play.

A player may play two different events within a tie. For example, Player A may play one singles event and one doubles event, a singles event and a mixed doubles event, or a doubles event and a mixed doubles event. Thus, a minimum number of four men and four women are needed for a team to play all nine matches of each tie. A team of six men and six women is recommended; however, there is no restriction on the number of players. Each team must submit a roster detailing the ranking of each player within their roster. The players should be listed in order of strength, with the strongest player as ranked #1.

Before each tie commences, each team captain will complete a Team Composition Sheet detailing which players will be playing which matches in that tie for their team. Of the two men selected to play the Men's Singles matches, the stronger player (ranked with the lower number) must play the 1st Men's Singles match and the weaker player (ranked with the higher number) must play the 2nd Men's Singles match. This ranking system is applied for Men's Doubles, Women's Doubles, and Mixed Doubles events. The relative strengths of doubles pairs will be determined by the calculation of the pairs' Notional Ranking Totals which is the sum of (Ranking of Player 1) and (Ranking of Player 2). **Walkovers due to the lack of players will be considered walkovers of the weaker pair or player.**

### **Submission Schedule**

	<b>Division 1 Apr 6-7</b>	<b>Division 2 Apr 6-7</b>	<b>Division 3 Mar 30-31</b>
<b>Entry Deadline (registration, payment, proof of enrollment)</b>	<b>Mar 18</b>	<b>Mar 18</b>	<b>Mar 11</b>
<b>Last day for changes in Team Roster/Ranking</b>	<b>Mar 30</b>	<b>Mar 30</b>	<b>Mar 23</b>
<b>Posting Draw</b>	<b>Apr 1</b>	<b>Apr 1</b>	<b>Mar 25</b>
<b>Submit First Team Match Line Up</b>	<b>Apr 3</b>	<b>Apr 3</b>	<b>Mar 27</b>

### **PLAYER ELIGIBILITY**

Teams are composed of registered students of a University/College. All student athletes must have a minimum of 6 credit hours course load, be making progress toward a degree and show proof of enrollment.

Prior to the tournament, team captains must submit a copy of the following with their registration:

- A scan or photocopy of each team member's student ID
- If the ID does not detail dates of attendance, a copy of a proper & verifiable course schedule must be submitted with the ID

During check-in, students will sign waivers and will be requested to present their picture ID's and/or log into their University/College email address at the tournament site as verification of their enrollment.

Students from different campuses of a University may participate together as one team. Badminton teams from Colleges/Universities with enrollment of less than 5,000 may team up or form a team with another school that does not have a badminton club or is in its first year as an organization, provided that at least 3 team players come from each school and that players from each school compete in at least 3 of the 9 matches in each tie.

### **TENTATIVE SCHEDULE OF EVENTS**

Tournament schedule is subject to change, depending on number of teams, ending earlier with fewer teams.

Saturday 8:30 am- 10 pm

Sunday 8:30 am-4:30 pm

### **PRIZES/SHUTTLECOCK**

A perpetual trophy will be awarded to the Champion of each (sub)Division. Medals (max 14 per team) will be awarded to the top three teams of each (sub)Division.

Durabird DB 80 shuttlecock will be provided.

### **REGISTRATION /ENTRY FEE**

Entry fee is **\$550 per team**. Entry forms, proof of enrollment, payment and waivers should be received by **March 11, 2024** for Division 3 and **March 18** for Divisions 1 and 2.

Division 1 payment: Venmo business @bosbad or checks written out to Boston Badminton and mailed to Yvonne Chern, 7 Green Way, Wayland, MA 01778.

Division 2 and 3 payment: Zelle: 9176316713; Venmo@club28badminton; checks written out to Club 28 badminton and mailed to Lily Ho, 959 Ashton Road, Bensalem, PA 19020

## **TOURNAMENT HOTEL**

**Apr 5-7. Division 1 Playoff: Boston Badminton, 169 Flanders Rd., Westborough, MA**

**Hampton Inn.** 15 Connector Rd, Westborough, MA 01581 Ph: 508-329-5570

Reservations (\$129/night) should be made by **Mar 16, 2024 with a minimum 2 nights stay.** two queen beds; complimentary breakfast. **Booking Link:** <https://www.hilton.com/en/attend-my-event/boswehx-bad-6230ebeb-6d5b-45cf-bfea-84fcd89d68de/> Group: Boston Badminton Division 1 Collegiate Playoff

**Mar 29-31 Division 3 Playoff: Club 28 Philadelphia, 3569 Edgemont St, Philadelphia, PA 19134**

**Holiday Inn Express & Suites.** 6000 Crawford Place, Mt. Laurel, NJ 08054

Reservations (\$120/night) should be made by **Mar 7, 2024** two queen beds; complimentary breakfast and free parking. **Booking Link:** <http://tinyurl.com/CollegiateDiv3PlayoffPhila>

**April 5-7 Division 2 Playoff: Club 28 Delaware, 217 Lisa Dr, New Castle, DE 19720**

**Confort Inn & Suites.** 3 Concord Lane, Newark, DE 19713

Reservations (\$120/night) should be made by **Mar 22, 2024** two queen beds; complimentary breakfast and free parking. **Booking Link:** <https://www.choicehotels.com/reservations/groups/DF03Y8>

## **TOURNAMENT CONTACTS**

Tournament Directors: Yvonne and Kai Chern for Division 1;  
Lily Tantaree and Yvonne Chern for Division 2.

Tournament contact/inquiry: Yvonne Chern, [yvonne@bostonbadminton.com](mailto:yvonne@bostonbadminton.com), tel (508) 358-7820

Division 2 and 3 inquiries regarding the venue or payment (invoice, receipt, W9, etc.) should be sent to:  
Lily Ho<[club28.usa@gmail.com](mailto:club28.usa@gmail.com), tel (917) 631-6713

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Complete entry form, include payment (Checks payable to Boston Badminton for Division 1 and to Club 28 LLC for Divisions 2 and 3, \$550 for each team) and a copy of each participant's student ID. If ID does not indicate year of attendance, send course worksheet or proof of student registration; send by **Mar 11/18, 2024** either electronically to [yvonne@bostonbadminton.com](mailto:yvonne@bostonbadminton.com) or paper copy (RECEIVED, not post marked) to:

Yvonne Chern  
7 Green Way  
Wayland, MA 01778

Name of School: \_\_\_\_\_ Division (1 or 2 or 3) \_\_\_\_\_

Address: \_\_\_\_\_

Team Captain/Coach/Coordinator: \_\_\_\_\_ (indicate if you are a coach or student)

Email \_\_\_\_\_ Phone \_\_\_\_\_

Team Members (List in order of player strength)

	<i>Men:</i>	<i>Age:</i>
1)		
2)		
3)		
4)		
5)		
6)		
7)		
8)		
9)		
10)		
11)		

	<i>Women:</i>	<i>Age:</i>
1)		
2)		
3)		
4)		
5)		
6)		
7)		